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# COOPERATIVE AGREEMENT MODIFICATION

Agreement/Appendix Title and Number: W912PQ-14-2-1002

Project Name/Description and Location: ARNG Environmental Programs Resources Management

Modification Number: P0008

ISSUED BY:  
NATIONAL GUARD BUREAU

ISSUED TO:  
THE STATE OF NEW YORK

This modification is issued pursuant to the Authorities, 31 U.S.C. Chapter 63; MCA and Appendices Article VII, Sect 703; MCCA Article XII, Sect 1201 of the basic cooperative agreements. Mark purpose and obtain signatures as appropriate IAW NGR 5-1, Chapter 3.

- a. FUNDING
- b. TERMS AND CONDITIONS
- c. TERMINATION
- d. OTHER ADMINISTRATIVE :

| Action | Funding Source                 |      | From                 | Change           | To                   |
|--------|--------------------------------|------|----------------------|------------------|----------------------|
| FED    | Allotment                      | 100% | \$ 669,802.00        | \$ (11,442.53)   | \$ 658,359.47        |
|        |                                | 75%  | \$ 85,798.00         | \$ 11,442.53     | \$ 97,240.53         |
|        | <b>Total Federal Allotment</b> |      | <b>\$ 755,600.00</b> | <b>\$ (0.00)</b> | <b>\$ 755,600.00</b> |
| FED    | AFP                            | 100% | \$ 669,802.00        | \$ (11,442.53)   | \$ 658,359.47        |
|        |                                | 75%  | \$ 85,798.00         | \$ 11,442.53     | \$ 97,240.53         |
|        | <b>Total Federal AFP</b>       |      | <b>\$ 755,600.00</b> | <b>\$ (0.00)</b> | <b>\$ 755,600.00</b> |
| FED    | In-Kind Assistance (IKA)       |      | \$ 98,805.00         | \$ -             | \$ 98,805.00         |
| STATE  | Allotment - State              | 25%  | \$ 28,599.33         | \$ 3,814.39      | \$ 32,413.72         |
| STATE  | AFP - State                    | 25%  | \$ 28,599.33         | \$ 3,814.39      | \$ 32,413.72         |

**DESCRIPTION OF MODIFICATION:**

1. JUSTIFICATION: Adjust Federal AFP/MFL in the 100% and 75% categories. This does not affect NGB allotment already awarded to this Appendix. Increase State AFP/MFL to reflect correct 25% cost share as recorded on SF270, request for reimbursement documents.

2. ACTION: Approve and sign modification of the ARNG Environmental Program to adjust Federal AFP/MFL in the 100% and 75% categories and increase State AFP/MFL to reflect correct 25% cost share as recorded on SF270, request for reimbursement documents

3. Replace page 8 of Appendix 1002, FY14.

4. See MNFE-CFMO memo dated 7 January 2015.

5. As FY2014 budgets are approved by NGB, program managers will add funding to the Appendix by separate modification and is subject to the availability of funds.

**EXECUTION**

Except as provided herein, all terms and conditions of the Cooperative Agreement and/or Appendix remain unchanged in full force and effect.

IN WITNESS WHEREOF, the parties by their authorized representatives execute this Cooperative Agreement Modification.

**THE STATE OF NEW YORK:**

BY: *Patrick A. Murphy*  
PATRICK A. MURPHY  
Major General, NYARNG  
The Adjutant General

Date: 20 Feb 15

**NATIONAL GUARD BUREAU:**

BY: *Lawrence J. Ashley*  
LAWRENCE J. ASHLEY  
Colonel, USA  
USPFO for New York

Date: 25 Feb 15

**APPROVED AS TO LEGAL FORM:**

BY: *Robert G. Conway, Jr.*  
Counsel Robert G. Conway, Jr., MNLA

Date: 30 Jan 2015

**APPROVED AS TO LEGAL FORM:**

BY: *Paul Sausville*  
Counsel Paul Sausville, COL, JA, NYARNG

Date: 30 JAN 15

MNPF

12 January 2015

MEMORANDUM FOR MNBF

SUBJECT: Modification of ARNG Cooperative Agreement Appendices

1. Reference, NGR 5-1/ANGI, 63-101, Chapter 3, Section 3-11, b. (1), dated 28 May 2010.

2. JUSTIFICATION: Funding adjustments for the following Appendix:

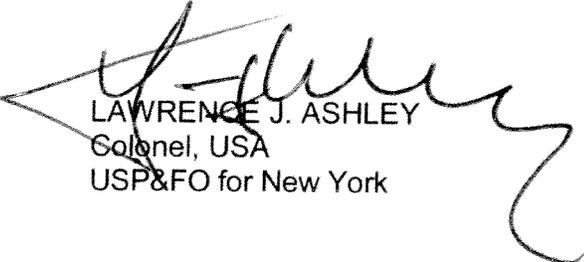
FY 14 ARNG APP 1002 MOD 8<sup>7</sup>

3. ACTION: Approve/Sign Modifications to the Appendix.

4. Upon completion of Legal and TAG signatures, contact MNPF, ATTN: CW3 Renee Davin, at Commercial (518)786-4709, DSN 489-4709 or e-mail renee.m.davin.mil@mail.mil for pick-up.

FOR THE CHIEF, NATIONAL GUARD BUREAU:

Encl  
FY 14 ARNG APP 1002 MOD 8

  
LAWRENCE J. ASHLEY  
Colonel, USA  
USP&FO for New York

August 2009

|                     |              |              |
|---------------------|--------------|--------------|
| Grantee Share (50%) | \$ 0.00      | \$ 0.00      |
| Grantee Share (25%) | \$ 26,521.05 | \$ 26,521.05 |
| Grantee Total       | \$ 26,521.05 | \$ 26,521.05 |

2. Fiscal Year 2011:

|                                    | Approved Budget/(AFP) | Total Dollars Obligated |
|------------------------------------|-----------------------|-------------------------|
| Federal Share (100%)               | \$ 938,431.10         | \$ 938,431.10           |
| Federal Share (75%)                | \$ 78,084.97          | \$ 78,084.97            |
| Federal Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Federal Total                      | \$ 1,016,516.07       | \$ 1,016,516.07         |
| Accomplished as In-Kind Assistance | \$445,190.10          |                         |
| Grantee Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Grantee Share (25%)                | \$ 26,028.45          | \$ 26,028.45            |
| Grantee Total                      | \$ 26,028.45          | \$ 26,028.45            |

3. Fiscal Year 2012:

|                                    | Approved Budget/(AFP) | Total Dollars Obligated |
|------------------------------------|-----------------------|-------------------------|
| Federal Share (100%)               | \$ 913,409.00         | \$ 913,409.00           |
| Federal Share (75%)                | \$ 77,411.00          | \$ 77,411.00            |
| Federal Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Federal Total                      | \$ 990,820.00         | \$ 990,820.00           |
| Accomplished as In-Kind Assistance | \$304,400.00          |                         |
| Grantee Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Grantee Share (25%)                | \$ 25,804.00          | \$ 25,804.00            |
| Grantee Total                      | \$ 1,016,624.00       | \$ 1,016,624.00         |

4. Fiscal Year 2013:

|                                    | Approved Budget/(AFP) | Total Dollars Obligated |
|------------------------------------|-----------------------|-------------------------|
| Federal Share (100%)               | \$ 1,134,832.00       | \$ 1,134,832.00         |
| Federal Share (75%)                | \$ 90,168.00          | \$ 90,168.00            |
| Federal Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Federal Total                      | \$ 1,225,000.00       | \$ 1,225,000.00         |
| Accomplished as In-Kind Assistance | \$110,000.00          |                         |
| Grantee Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Grantee Share (25%)                | \$ 30,004.00          | \$ 30,004.00            |
| Grantee Total                      | \$ 30,004.00          | \$ 30,004.00            |

5. Fiscal Year 2014:

|                                    | Approved Budget/(AFP) | Total Dollars Obligated |
|------------------------------------|-----------------------|-------------------------|
| Federal Share (100%)               | \$ 658,359.47         | \$ 658,359.47           |
| Federal Share (75%)                | \$ 97,240.53          | \$ 97,240.53            |
| Federal Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Federal Total                      | \$ 755,600.00         | \$ 755,600.00           |
| Accomplished as In-Kind Assistance | \$98,805.00           |                         |
| Grantee Share (50%)                | \$ 0.00               | \$ 0.00                 |
| Grantee Share (25%)                | \$ 32,413.72          | \$ 32,413.72            |
| Grantee Total                      | \$ 32,413.72          | \$ 32,413.72            |

MEMORANDUM FOR MNPF, CW3 Renee Davin

SUBJECT: Request to Modify Master Cooperative Funding Agreement (CFA), W912PQ-14-2-1002, Appendix 2 (Environmental)

1. Request that a modification be completed, for Appendix 2, to reflect Allotment in the amount of 66,600 received from NGB.

Section 207. Funding Limitation is changed as follows:

a. Funding - VENQ

|                      | (Allotment)<br>Maximum Funding Limitation | (AFP)<br>Estimated Cost |
|----------------------|---|-------------------------|
| Federal Share (100%) | \$ 658,359.47                             | \$ 658,359.47           |
| Federal Share (75%)  | \$ 97,240.53                              | \$ 97,240.53            |
| Federal Share (50%)  | \$  | \$                      |
| Federal Total        | \$ 755,600.00                             | \$ 755,600.00           |
| State Share (50%)    | \$  | \$                      |
| State Share (25%)    | \$ 32,413.72                              | \$ 32,413.72            |
| Program Income       | \$  | \$                      |
| State Total          | \$ 32,413.72                              | \$ 32,413.72            |
| Grand Total          | \$ 788,013.72                             | \$ 788,013.72           |

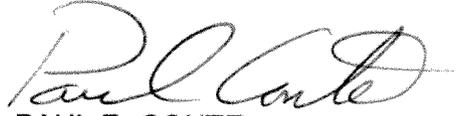
b. In-Kind Assistance.

Within the Federal Share indicated above, \$98,805.00 is reserved and designated specifically for IKA through Federal procurement procedures. The use of IKA shall be at the request of The Adjutant General as approved by the USP&FO. ARNG-AEN approval is not necessary.

MNFE (37)

SUBJECT: Request to Modify Master Cooperative Funding Agreement (CFA),  
W912PQ-14-2-1002, Appendix 2 (Environmental)

2. The point of contact for this matter is Peter Jensen, who may be reached at extension 4548.



PAUL R. CONTE  
LTC, FA, NYARNG  
CFMO-NY

CF:  
Tom Halabuda

MNPF

12 January 2015

MEMORANDUM FOR MNBF

SUBJECT: Modification of ARNG Cooperative Agreement Appendices

1. Reference, NGR 5-1/ANGI, 63-101, Chapter 3, Section 3-11, b. (1), dated 28 May 2010.

2. JUSTIFICATION: Funding adjustments for the following Appendix:

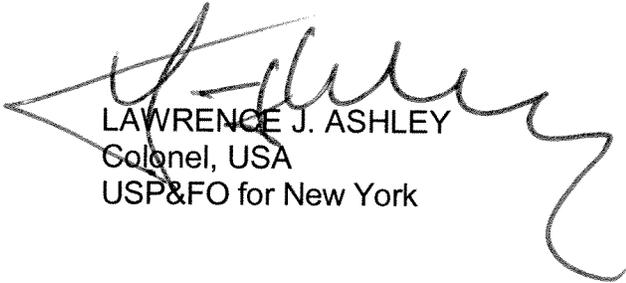
FY 14 ARNG APP 1002 MOD ~~88~~

3. ACTION: Approve/Sign Modifications to the Appendix.

4. Upon completion of Legal and TAG signatures, contact MNPF, ATTN: CW3 Renee Davin, at Commercial (518)786-4709, DSN 489-4709 or e-mail renee.m.davin.mil@mail.mil for pick-up.

FOR THE CHIEF, NATIONAL GUARD BUREAU:

Encl  
FY 14 ARNG APP 1002 MOD 8

  
LAWRENCE J. ASHLEY  
Colonel, USA  
USP&FO for New York

*on agenda*

**Davin, Renee M CW3 USARMY NG NYARNG (US)**

**From:** Davin, Renee M CW3 USARMY NG NYARNG (US)  
**Sent:** Thursday, January 15, 2015 7:28 AM  
**To:** Halabuda, Thomas NFG NG NYARNG (US); Halpin, Elisabeth A NFG (US); Martin, Robert A NFG NG NYARNG (US); Ashley, Lawrence J COL USARMY NG NYARNG (US); Sanzo, Melissa L MSG USARMY NG NYARNG (US); Conte, Paul R LTC USARMY NG NYARNG (US); Phillips, Kathleen M NFG NG NYARNG (US); Richardson, Nicole SGT USARMY NG NYARNG (US)  
**Subject:** FY 14 ARNG APP 1002 MOD 8 (UNCLASSIFIED)  
**Attachments:** DOC.PDF  
**Signed By:** renee.m.davin.mil@mail.mil

Classification: UNCLASSIFIED  
Caveats: NONE

Good Morning,

Attached is FY 14 ARNG APP 1002 Mod 7 for Staffing.

-----Original Message-----

**From:** [renee.m.davin.mil@mail.mil](mailto:renee.m.davin.mil@mail.mil) [mailto:[renee.m.davin.mil@mail.mil](mailto:renee.m.davin.mil@mail.mil)]  
**Sent:** Thursday, January 15, 2015 7:19 AM  
**To:** Davin, Renee M CW3 USARMY NG NYARNG (US)  
**Subject:** Scan from a Xerox workCentre

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre.

Attachment File Type: PDF

WorkCentre Location: MNPF-CO, Rm 213, Latham  
Device Name: NNGYPR-5150-PF01

For more information on Xerox products and solutions, please visit <http://www.xerox.com>

Classification: UNCLASSIFIED  
Caveats: NONE

# COVER SHEET

(Prescribing Directive is DMNA Reg 1-1, Proponent Office is MNAG)

|   |                               |
|---|-------------------------------|
| <b>SUBJECT:</b><br>FY 14 Modification for the ARNG Environmental Program Appendix (Mod 8) | <b>OFFICE SYMBOL:</b><br>MNBF |
| <b>ACTION REQUIRED:</b><br>MAG Signature  | <b>DATE:</b><br>1/29/2015     |

MEMORANDUM FOR RECORD. (Describe briefly the requirement, background and action taken or recommended. Description must be sufficiently detailed to identify action without recourse to other sources.) (Continue Memorandum or Coordination on reverse as needed.)

**1. ACTION:** The following actions are requested:

| Action | Funding Source                       | From                 | Change             | To                   |
|--------|--------------------------------------|----------------------|--------------------|----------------------|
| 1a.    | Fed Allotment 100%                   | \$ 669,802.00        | \$ (11,442.53)     | \$ 658,359.47        |
|        | Fed Allotment 75%                    | \$ 85,798.00         | \$ 11,442.53       | \$ 97,240.53         |
|        | <b>FEDERAL TOTAL MFL (Allotment)</b> | <b>\$ 755,600.00</b> | <b>\$ -</b>        | <b>\$ 755,600.00</b> |
|        | Fed AFP 100%                         | \$ 669,802.00        | \$ (11,442.53)     | \$ 658,359.47        |
|        | Fed AFP 75%                          | \$ 85,798.00         | \$ 11,442.53       | \$ 97,240.53         |
|        | <b>FEDERAL TOTAL AFP</b>             | <b>\$ 755,600.00</b> | <b>\$ -</b>        | <b>\$ 755,600.00</b> |
| 1b.    | State Allotment 25%                  | \$ 28,599.33         | \$ 3,814.39        | \$ 32,413.72         |
|        | <b>STATE TOTAL MFL (Allotment)</b>   | <b>\$ 28,599.33</b>  | <b>\$ 3,814.39</b> | <b>\$ 32,413.72</b>  |
|        | State AFP                            | \$ 28,599.33         | \$ 3,814.39        | \$ 32,413.72         |
|        | <b>STATE TOTAL AFP</b>               | <b>\$ 28,599.33</b>  | <b>\$ 3,814.39</b> | <b>\$ 32,413.72</b>  |

1a. This modification decreases the Federal allotment and Federal AFP 100% and increase Federal allotment and AFP 75% by 11,442.53. This change is to reflect expenditures made in FY14.

1b. The increase of \$3,814.39 for State allotments and State AFP is reflective of Federal 100% and 75% changes.

**2. SUMMARY:** The appendix provides 100% Federal and cost sharing funding to supports both Personal and Non-Personal Service expenditures for environmental projects for the Army Facilities listed under the FISP.

**3. RECOMMENDATION:** Approve modification of the ARNG Environmental Program Appendix and return to MNBF (Ms. Halpin) for further processing and signature by the USP&FO.

4. For any questions regarding this 1077 please contact Ms. Elisabeth Halpin at 786-4556.

| COORDINATIONS |               |           |  | ADMIN REVIEW             |          |                          |
|---------------|---------------|-----------|--|--------------------------|----------|--------------------------|
| OFFICE        | NAME          | DATE      | (NON) CONCUR   |                          | INITIALS | DATE                     |
| MNLA          | COL Sausville | 30 JAN 15 | <input type="checkbox"/> N <input checked="" type="checkbox"/> C | INITIAL REVIEW           | JA       | 3 FEB 15                 |
| MNLA          | Mr. Conway    | 30 JAN 15 | <input type="checkbox"/> N <input checked="" type="checkbox"/> C | FINAL REVIEW             |          |                          |
| OTAG          | LTC Slusar    | 17 FEB 15 | <input type="checkbox"/> N <input checked="" type="checkbox"/> C | APPROVALS                |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | MNAG-DJS                 |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | MNAG-SAS                 |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | MNAG-COS                 |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | MNAG-DAG                 |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | MNAG-TAG                 |          |                          |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | FILE                     |          | DISPATCH                 |
|               |               |           | <input type="checkbox"/> N <input type="checkbox"/> C            | <input type="checkbox"/> |          | <input type="checkbox"/> |

**ACTION OFFICER (Name, grade, phone and signature)**

Robert A. Martin, Director of Management and Budget, #4514

DMNA FORM 1077-E (29 AUG 07) Previous editions of this form are obsolete and will no longer be used.

*Robert A. Martin* JAN 29 2015